# Nominator

|  |  |
| --- | --- |
| Name : |  |
| Address : |  |
| City : |  |
| Country : |  |
| E-mail : |  |

# Seconder

|  |  |
| --- | --- |
| Name : |  |
| Address : |  |
| City : |  |
| Country : |  |
| E-mail : |  |

**We hereby nominate the following person to stand as candidate for the Executive Board Member of EGPRN:**

Please return this sheet before **29th March 2019** to [office@egprn.org](mailto:office@egprn.org).