# Nominator

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| City |  |
| Country |  |
| Email |  |

**The below mentioned candidate(s) are seconded by the following (another) EGPRN‑member:**

# Seconder

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| City |  |
| Country |  |
| Email |  |

**I hereby nominate the following person(s) to stand as a candidate for the Executive Board of EGPRN**

1. ....................................................................................

2. ....................................................................................

3. ....................................................................................

4. ....................................................................................

5. ....................................................................................

6. ....................................................................................

7. ....................................................................................

Please return this sheet before **21 March 2025** to [office@egprn.org](mailto:office@egprn.org)